

## Why did Better Place fail?: Range anxiety, interpretive flexibility, and electric vehicle promotion in Denmark and Israel

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1 **Why Did Better Place Fail?: Range Anxiety, Interpretive Flexibility, and Electric Vehicle Promotion in**  
2 **Denmark and Israel**

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9  
10 **Abstract:** With almost \$1 billion in funding, Better Place was poised to become one of the most  
11 innovative companies in the electric mobility market. The system Better Place proposed had two novel  
12 prongs; first, to reduce the cost of batteries, and second, to reduce range anxiety, public infrastructure  
13 concerns, and long charging times. Yet, despite this seemingly strong combination, Better Place failed to  
14 make any progress in Denmark and Israel, the first two markets it operated in, and subsequently  
15 declared bankruptcy, selling off its collective assets for less than \$500,000. Drawing from science and  
16 technology studies and the notion of “interpretive flexibility,” this paper posits several reasons to  
17 explain the failure of Better Place, including that Denmark is not as “green” as it seems nor is the Israeli  
18 market as attractive as believed, and that Better Place’s solution to charging time and range anxiety  
19 resolved a psychological, not a functional, barrier of the general public to adopt electric vehicles. Before  
20 investigating these two reasons, the paper presents a short history of Better Place and explores the  
21 contours of its operations in Denmark and Israel. It then discusses why Better Place “failed” across both  
22 countries before concluding with implications for energy planning, policy, and analysis.

1 **Keywords:** electric mobility; battery swapping; electric vehicles; business models

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9

1 1. Introduction

2           Electric vehicles have the potential to provide society with many substantial benefits, including  
3 reduction of carbon emissions, improvement of public health, increasing national security, and savings  
4 on fuel and maintenance cost (Neubauer et al., 2012; Tran et al., 2012). Despite these benefits, electric  
5 vehicles have yet to be adopted on a large scale (IEA, 2013a) (IEA, 2015). Specifically in Denmark and  
6 Israel, electric vehicle adoption did not historically move beyond a very niche level. While Denmark has  
7 had a recent increase in EV sales, total alternative fueled vehicle registration in 2014 was stagnant at  
8 about only 3,000, only representing 0.1% of all vehicles in use in Denmark (ANFAC, 2015). Likewise,  
9 Israel currently has 1,088 electric vehicles, comprising 0.04% of total private registered vehicles (Central  
10 Bureau of Statistics, 2016). Several extant barriers to electric vehicles in the late 2000s encountered  
11 include higher capital cost, range anxiety, lack of public infrastructure, and long charging time (Lieven et  
12 al., 2011; Parsons et al., 2014; van Bree et al., 2010).

13           Seeking to erode these barriers, with almost \$1 billion in funding Better Place proposed a novel  
14 system to differentiate the purchase of an electric vehicle with recharging the battery (Chafkin, 2014).  
15 The system Better Place proposed, launched in 2007, had two novel prongs; first, to reduce the cost of  
16 the battery, Better Place would own the battery in the electric vehicle, and consumers would instead  
17 pay for an annual “mileage plan” (much like a cell phone data plan), and second, to reduce range  
18 anxiety, public infrastructure concerns, and long charging time, Better Place constructed a network of  
19 chargers and battery swapping terminals for their consumers to recharge or switch their batteries.  
20 These two prongs would reduce initial capital costs, create a network of public chargers, and with  
21 battery-swapping, reduce charging time to as little as 2 minutes (Naor et al., 2015). As one magazine  
22 article put it, “Better Place was born to be revolutionary, the epitome of the kind of world-changing  
23 ambition that routinely gets celebrated”(Chafkin, 2014).

1           Thus, in principal, it would appear that Better Place was a well-conceived idea well-poised for  
2 success that entirely removed one of the barriers to electric vehicles, long recharging time, and reduce  
3 many of the other barriers. Moreover, Better Place, at least as they perceived it, was in one of the  
4 world’s “greenest” markets in Denmark, and piloted in another country, Israel, desperately seeking  
5 energy security. While neither the “greenness” of Denmark nor Israel’s prioritization of energy security  
6 would make or break the Better Place business model, Better Place viewed each of these countries as  
7 optimal environments that would help encourage electric vehicle adoption. Finally, Better Place had  
8 substantial amounts of funding and important partnerships with major automobile manufacturers,  
9 electric utilities and government departments. Nonetheless, despite this seemingly strong combination,  
10 Better Place failed to make any progress in Denmark and Israel, and subsequently declared bankruptcy,  
11 eventually selling their \$850 million-in assets for only \$450,000 in 2013 (Kloosterman, 2013).

12           This paper posits several reasons to explain the failure of Better Place, drawing from insights in  
13 science and technology studies that hold that new niche technologies possess “interpretive flexibility”  
14 and can be constrained by heterogeneous technical and social factors. These include that Denmark is  
15 not as “green” as it seems, Israel’s concern of energy security did not prioritize decreasing oil  
16 consumption, and, more generally, that Better Place’s solution to charging time and range anxiety  
17 resolved a psychological, not a functional, barrier of the general public to adopt electric vehicles. Before  
18 investigating these two reasons, the paper presents a short history of Better Place and explores the  
19 contours of its operations in Denmark and Israel. It then discusses why Better Place “failed” across both  
20 countries before concluding with implications for energy planning, policy, and analysis.

21           In embarking on this path, the contribution of the article is manifold. First, no studies have yet  
22 looked comparatively at Better Place performance across Denmark and Israel, the two markets where it  
23 was most embedded. The energy studies literature on the topic so far is out of date. Published studies

1 only focus on its likely trajectory as a success (Andersen et al., 2009; Budde Christensen et al., 2012; Kley  
2 et al., 2011), something invalidated by history. We explore why.

3           Second, examining the trials and tribulations of Better Place brings to the forefront discussions  
4 about the profitability and business models surrounding EVs, a topic of high relevance for those looking  
5 at secondary markets for batteries or attempting to eliminate key barriers such as range anxiety (Tyfield  
6 et al., 2015). A similar model to Better Place is being considered in France with the national electricity  
7 supplier EDF and the automobile manufacturer Toyota, whom are focusing on piloting the expansion of  
8 recharging networks in France and the United Kingdom (Enbysk, 2014). In these types of models, Better  
9 Place acts as something unique: an aggregator or integrator as well as the provider of infrastructure. To  
10 use an analogy from telephony, they are the AT&T rather than the Apple. Some have even framed  
11 Better Place’s business model as a new archetype known as “Electric Recharge Grid Operators” or  
12 ERGOs which can become a transformative agent for merging electric mobility with renewable  
13 electricity infrastructure (Andersen et al. 2009). We test the efficacy of such claims.

14           Lastly, our comparative case study approach in this instance investigates not a project success,  
15 but a failure—something understudied in the literature due to both the difficulty in collecting data and  
16 the pejorative nature of dealing with unsuccessful projects that often result in bitterness and anger  
17 (Brix, 2015). Failure is also more common than success, with many possible permutations leading to  
18 failed innovation or adopt but only a contingent synergy of complex factors leading to success. Braun  
19 even suggests that “in analyzing technological development, failed innovations are just as important as,  
20 and possibly even more so than, successful ones” (Braun, 1992).

## 21 2. Research Methods and Concepts

22           Our primary method of data collection for this study was a review of the peer-reviewed  
23 literature on both electric mobility generally and more specifically the contours and operations of Better

1 Place. We searched key academic databases such as Scopus, ScienceDirect, and EBSCO-Host for articles  
2 published in the last ten years (2006-2015). During these searches, we looked for articles relating to (a)  
3 the social acceptance of electric vehicles, (b) business models for electric mobility, and (c) case studies  
4 of Better Place, of which there were only a handful) We compiled a few dozen studies though we  
5 reference only the most relevant ones here.

6 To help filter this voluminous amount of data, we relied on the concept of “interpretive flexibility”  
7 from science and technology studies. This literature argues the evolutionary pathway of a novel  
8 technology, such as an electric vehicle or a more refined business approach such as better Place, is not  
9 only a function of its technical qualities and characteristics, but equally so of its perception within society.  
10 In this context, interpretative flexibility is of great importance as it holds that technology emerges in  
11 society as a “seamless web” (Hughes, 1986) or a “sociotechnical imbroglio” (Latour, 1999). This concept  
12 of interpretive flexibility emphasizes the mutually constitutive nature of technology, which suggests that  
13 differing interpretations of the same technological device are possible. That is, different social groups see  
14 particular technologies in different ways. These technologies, then, become “heterogeneous” because  
15 their meaning, rather than being fixed, is interpreted and negotiated by those social groups connected to  
16 it (Sovacool, 2011). Pinch and Bijker distinguish that technological artifacts possess interpretive flexibility  
17 at two levels: first, in how different social groups conceive of technology; second, that there is no one  
18 possible way that technologies are designed (Pinch and Bijker, 1984). Artifacts are always the product of  
19 inter-group negotiation, and as we will see throughout the article, such negotiation does not always bode  
20 well for the future market acceptance of a technology.

### 21 3. History of Better Place

22 Better Place was founded by entrepreneur Shai Agassi in 2007 with the aim to imagine a society  
23 that was no longer reliant on fossil fuels. Better Place imagined that the two barriers to the adoption of

1 electric vehicles, and thus the barriers to removing oil from society, were the higher prices of electric  
2 vehicles and the problems associated with recharging the battery. While electric vehicles had higher  
3 capital costs, lower fuel and maintenance cost made them cost competitive with gasoline vehicles over  
4 time. Looking to capitalize on longer term economic benefits, Better Place formulated a way to reduce  
5 initial capital costs by monetizing the battery, and recharging thereof, as a service to which customers  
6 would subscribe. While Better Place would retain the ownership of the battery, its main value was  
7 providing energy for consumer's batteries, either through its charging network or its battery swapping  
8 stations (Wolfson et al., 2011).

9 Better Place originally focused on Israel, where they planned a large network of charging and  
10 swapping stations to cover the entire nation by 2012. This plan included 2.5 charging spots for every car  
11 on the road in Israel, starting with 500,000 charges, in total costing between \$50 and \$100 million  
12 (Andersen et al., 2009). At the same time, Better Place did not restrict its operations only to Israel and  
13 soon expanded to Denmark, with plans to expand to Australia, China, and the United States. Better  
14 Place partnered with Renault, and their joint battery swap-capable car was the Renault Fluence Z.E.<sup>1</sup> In  
15 Denmark, the vehicle cost \$37,000, plus about \$1,500 for their personal home charger (Loveday, 2011).  
16 At the same time, the Fluence Z.E. sold for \$35,000 in Israel (Chafkin, 2014). On top of these costs,  
17 drivers were offered a "subscription" plan that allowed them to utilize Better Place's charging  
18 infrastructure, based on the amount of miles driven per year, with prices ranging from \$3,300 to \$6,700  
19 per year, or \$275 to \$560 per month (Loveday, 2011).

20 To give readers a bit more detail, in Table 1, we compare Better Place's capital and monthly  
21 costs to the costs of the bestselling ICEVs in Denmark (NationMaster, 2014) and Israel (Auto1, 2015)  
22 (OECD, 2013) from 2013 (the Volkswagen Golf (Statistics Denmark, 2015) and the Kia Picanto (Gasnier,

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<sup>1</sup> Thus, the cars were actually sold by Renault and at their dealerships, but they were jointly designed and advertised with Better Place.



1 2014), respectively) based on average driving behavior in each country (Technical University of  
2 Denmark, 2015),(Central Bureau of Statistics, 2015) and 2013 average gasoline prices (OECD, 2014).  
3 While Better Place was a substantially cheaper capital in Denmark, and roughly the same capital cost in  
4 Israel, the monthly cost was markedly higher for the Better Place subscription plans. While surveys have  
5 found that people are willing to pay thousands of dollars more for an electric vehicle (Larson et al.,  
6 2014), (Hidrué et al., 2011), perhaps Better Place was premature due to its costly monthly plan (though  
7 presumably still more than 1,400 consumers would still be interested in the two countries).

8 [INSERT TABLE 1 about here]

9 Soon after beginning their operations in these two countries, Better Place began to quickly  
10 expand its plans internationally. Next came Australia, where the electric utility AGL and the finance  
11 house Macquarie Bank explored applying the model there with support from the state government of  
12 Victoria (Andersen et al., 2009). Then in the US, the mayors of several Bay Area cities in California  
13 (including San Francisco) signed on, and Hawaii became the first state in the US to sign up for statewide  
14 coverage in early 2009 (Andersen et al., 2009).

15 Better Place planned on building the system for electric vehicles before selling the electric  
16 vehicles. Based on the assumptions that the lack of a charging system was a main barrier to the  
17 adoption of electric vehicles, constructing this large system would have been a costly, but certainly  
18 logical foundation to base their business on. Moreover, by amortizing the high capital cost of the  
19 electric vehicle to more manageable yearly payments, Better Place appeared to set itself up as a solution  
20 to electric vehicle implementation's biggest problems. Nevertheless, in 2013, Better Place announced  
21 bankruptcy after selling less than 1,000 vehicles in Israel and fewer than 400 vehicles in Denmark.

1 4. Why didn't the Danish support Better Place: Are Danes truly "Green"?

2 While Better Place's main operation occurred in Israel, Better Place conducted a survey and  
3 found that Danish people were the next most likely users to consider purchasing an electric vehicle  
4 (Naor et al., 2015) and began operations there in 2011. Indeed, given Denmark's reputation as a leader  
5 on climate change, one would assume that Danes would be very willing to adopt electric vehicles.  
6 However, this did not happen in the case of Better Place, as only a few hundred vehicles were sold in  
7 total.

8 To be sure, there were some legitimate technical and business concerns. The significantly colder  
9 climate in Denmark meant that lithium ion batteries did not perform as well as in the arid climate of  
10 Israel, something exacerbated by the additional strain that the salting of roads (in the winter) had on the  
11 degradation of battery performance (Younesi, 2013). While battery degradation is not an  
12 insurmountable barrier, as EV adoption in Norway would show, these concerns may have added to the  
13 *perceived* barriers to EV adoption in Denmark. These technical problems were coupled with structural  
14 flaws in the business model – as one former employee stated (quoted in (Chafkin, 2014)):

15 Everything we needed to go right went wrong. Every cost on our spreadsheet wound up being  
16 double, every time factor took twice as long. There was nothing normal about Better Place.

17 For instance, Better Place's battery-swapping stations, one of them shown in Figure 1, were  
18 projected to cost about \$500,000 each; they ended up costing more than \$2 million. In addition, there  
19 were problems with hiring, problems with marketing, and limited oversight by the company's board of  
20 directors.

21 [INSERT FIGURE 1 ABOUT HERE]

22 Such difficulties became full-fledged crises when they seriously jeopardized the management of  
23 the company. Although Shai Agassi labelled himself a "serial entrepreneur," he had no direct experience

1 with automotive manufacturing or electric mobility. Agassi also hired his little brother Tal Agassi to  
2 manage the battery swapping stations components of BP, despite the fact that he had experience only  
3 in accounting. In this way, BP promoters succumbed to a process of “selective remembrance” where  
4 they ignored or forgot historical data suggesting that BP was neither novel nor the first to propose  
5 battery swapping. For instance, the Electric Vehicle Company in the United States operated a Battery  
6 Exchange Station on Broadway in New York City for a fleet of electric taxis in 1900 which ran until 1912,  
7 and the battery swapping itself occurred in three to four minutes via a hydraulic stabilizer (Kirsch, 2000).  
8 Furthermore, BP repeatedly misrepresented actual vehicle ownership and operating costs to users.  
9 Agassi reputedly said in meetings and speeches his car would be cheaper than conventional ones or  
10 even free; yet in Denmark, due to higher transportation costs and income taxes for dealerships, a BP car  
11 cost close to \$40,000 (excluding the cost of the battery). A fascination with the BP vision also meant  
12 that BP managers didn’t pay close enough attention to their contracts with suppliers which created  
13 more than \$100 million in liabilities that started to accrue as delays and technical difficulties occurred.  
14 BP lost \$80 million alone with troubles over a billing system software with the firm Amdocs (Chafkin,  
15 2014).

16 But these concerns are certainly and strongly complimented by social ones. There is a clear  
17 incongruity with the perception that Danes are “green” and the lack of adoption of electric vehicles.  
18 One explanation is that Danes are not as “actively” green as one might assume. To some, Denmark is  
19 renowned the world over for being a “green” country (Jamison and Baark, 1999), famous for its  
20 emphasis on healthy, active, non-motorized transport (Pucher and Buehler, 2008). Indeed,  
21 Copenhagen was awarded the European Green Capital Award for 2014 for planning to have 50% of  
22 commuters cycling to their offices in 2015 and to become carbon neutral in 2025 (Business Insights,  
23 2014).

1            Yet while Denmark has achieved substantial success in certain aspects of climate change  
2 mitigation, such as decreasing economic carbon intensity, implementing wind energy and combined  
3 heat and power (CHP), while maintaining taxes on fossil fuels and carbon dioxide (Sovacool, 2013), these  
4 actions have required little to no active behavioral changes from the Danish public. Indeed, a recent  
5 study on Danish environmental attitudes found that very few people knew their price of electricity, and  
6 often overestimated their own knowledge of environmental issues (Sovacool and Blyth, 2015). The  
7 main accomplishments of Danish climate change mitigation, e.g., energy efficiency and wind energy,  
8 required little to no behavioral change from the average Danish consumer. On the other hand,  
9 switching their gasoline vehicle would require several different behavior changes, even with Better  
10 Place’s plans for an extensive charger and battery swap network.

11            In spite of Denmark’s reputation, Danish consumers seem no more likely to be willing to change  
12 behavior to be more environmental. Indeed, Danish consumers may be “passively” green, in that the  
13 main achievements of Denmark are largely invisible to the average Danish consumer. Given the broad  
14 policy support of wind turbines, and the already high cost of electricity, the transition from coal in the  
15 1990s to the current mix of CHP and wind did not require substantial behavior changes or increases in  
16 energy expenditures from the average Danish consumer. Compare this to electric vehicles; though fuel  
17 prices are highly taxed, the switch to electric vehicles would require substantial behavior change (e.g.,  
18 more planning due to limited driving range, charging overnight or at work), something the average  
19 Danish consumer declined to do, despite their “passive” greenness.

20            Compounding this issue is that Danish people view themselves as renewable energy leaders,  
21 especially in Europe. Indeed, many Danes may feel as if their other “green” actions, such as paying a  
22 premium for cleaner electricity, are compensating for their environmental impacts from their vehicles  
23 (Flamm and Agrawal, 2012). Moreover, surveys have found that Danes are more resistant to changing  
24 their entrenched attitudes and behavior (Sovacool and Blyth, 2015), and also have found waning

1 environmental attitudes in Denmark (Sovacool and Tambo, 2016). Thus not only is Denmark is not  
2 inherently more attuned to being green and adopting electric vehicles, it may be less willing to change  
3 their behavior than neighboring European countries. Kilbourne et al. (2002) conducted a multinational  
4 survey of energy and environmental attitudes, and concluded that Danish respondents were less  
5 accepting of change, and more set in their values, than every other country studied except for the  
6 United States. Payne (2013) also suggests that Danish people are also known for being stoic and less  
7 emotional than other European societies, evoking their own type of “defensive pessimism” and  
8 “negative politeness culture.”

9           In Denmark, therefore, there is no easy solution to the implementation of electric vehicles, and  
10 perhaps existing incentives remain insufficient. In contrast to the stagnation of electric vehicles  
11 adoption, Demark has established a successful recipe for mitigating the climate emissions from its  
12 electricity grid. For example, Denmark accomplished a large scale replacement of coal and oil with CHP  
13 and wind as result of several factors including; consistent, long-term government support of renewables  
14 by way of taxes, R&D and subsidies; polycentric planning that included all stakeholders; and utilizing  
15 learning-by-doing, bottom up focus of implementation (Lund, 2010),(Parajuli, 2012). In contrast, the  
16 extent of Danish support of electric vehicles includes taxes on gasoline, electric vehicle registration tax  
17 exemption (which expired at the end of 2015), and investment in public charging infrastructure (IEA,  
18 2013b), as Table 2 documents. In comparison to Denmark’s broad policy support of wind, electric  
19 vehicles are correspondingly under-incentivized, as well as requiring more substantial behavioral  
20 change. If Denmark aims to eliminate the climate change emissions from its transportation system, the  
21 idea was that it should at least replicate the same steps they took to encourage wind energy, in order to  
22 encourage the adoption of electric vehicles.

23           [INSERT TABLE 2 ABOUT HERE]

1           Of course, incentivizing electric vehicles is quite different than encouraging the development  
2 wind energy, as electric vehicles will require the average Danish consumer to change their behavior.  
3 Indeed, some authors have postulated that the mitigation of climate change may only occur when  
4 changes to the average consumer is incremental and not encroaching on their lifestyle (Naor et al.,  
5 2015). Switching to an electric vehicle requires that Danish consumers usually invest in a higher capital  
6 cost as well as change their behavior, as well as their identity. To the extent possible, governments  
7 should seek to enact policies that minimize the economic, behavioral, and social differences between  
8 gasoline vehicles and electric vehicles if they wish to reduce the carbon emissions associated with  
9 personal vehicle use.

10           In sum, Denmark was not inherently more prone to adopt electric vehicles than any other  
11 country that Better Place could have operated in, in spite of their green reputation. Sustainable  
12 development of transportation systems requires both personal willingness to change behavior as well as  
13 consistent government support. Absent both of these factors, market-based solutions like Better Place,  
14 despite their novelty, will face an uphill challenge, in Denmark and beyond.

##### 15 5. Why didn't the Israelis support Better Place? Don't they value energy security?

16           In addition to Denmark, Better Place originally operated in Israel. Israel seemed to be an  
17 appropriate location to adopt electric vehicles, given its lack of domestic oil resources and its ongoing  
18 and persistent geopolitical strife with neighboring oil-rich countries. Not surprisingly, Israel has been  
19 recently concerned with its energy security and pushing for energy self-sufficiency in light of regional  
20 hostility and mistrust (Bahgat, 2014). In addition to the energy security benefits of electric vehicles,  
21 Israel is also especially prone to the impacts of climate change as a result of its hot, dry climate and  
22 growing concern of water supply (Bahgat, 2014), (Newman, 2009). Thus, reduction of oil consumption—  
23 which leads to significant amounts of water pollution through normal operations, accidents, and

1 resulting emissions from tailpipes—would appear to have several clear benefit to Israeli society that  
2 would directly incentivize the development of a self-sufficient, renewable transportation system. Thus  
3 while Better Place viewed Denmark as an optimal market to operate due to their “greenness”, Israel was  
4 perceived as amenable environment due to their commitment to energy security.

5 Adding this to Israel’s concern for energy security, Israel also has a rich history of environmental  
6 awareness, with an active and large environmental community, with over a hundred active and legally  
7 register environmental non-governmental organizations (Tal et al., 2013). However, Israel’s  
8 environmental community is markedly different than the rest of the Western world, as Israeli  
9 environmental concern does not originate from subjective materialistic values (e.g., level of education  
10 and income), but rather as a response to more of environmental hazard that poses an existential threat  
11 (Drori and Yuchtman-Yaar, 2002). Oil consumption and climate change appears to constitute a real  
12 threat to Israel’s national security, energy security, and environmental quality. In spite of the security  
13 threat and historical environmental awareness, Israel’s climate change and environmental trend in  
14 recent years has been largely negative, and per capita greenhouse gas emissions, already higher than  
15 most European standards, are expected to double over the next 15 years (Tal et al., 2013). Thus, despite  
16 an active environmental community and citizen awareness of general environmental issues, as well as  
17 Israel’s prioritization of energy security, very little direct action has been taken to mitigate greenhouse  
18 gas emissions.

19 Essentially, Israel’s securitization of energy stands as separate and arguably more important  
20 than environmental concerns. Israel has long prioritized the security of its fuel supply, regardless of if it  
21 was fossil fuel based or renewable. Because Israel’s energy system is almost entirely disconnected from  
22 its neighboring countries, it is considered an “energy island” (Bahgat, 2008), (Fischhendler, 2015). After  
23 the Yom Kippur War and the oil crises in 1970s and 1980s, Israel imported coal its primary fuel source

1 for electricity (Teschner and Paavola, 2013), and began importing oil from various non-Arab regions,  
2 including Russia, the Caspian Sea and Africa (Bahgat, 2014), (Fischhendler and Nathan, 2014).

3           This growing dependence has had three somewhat negative implications for Better Place. First,  
4 because an isolated electricity grid is more difficult to maintain reliably, as documented by rolling  
5 blackouts in the early 2000's (costing the Israeli economy hundreds of millions of dollars) (Fischhendler,  
6 2015), there has been more of a focus to develop and diversify reliable fuel supplies for electricity, not  
7 transport. This essentially minimizes the importance of oil dependence for Israeli, at least vis-à-vis  
8 electricity. For example, the one connection Israel's energy system had with a neighboring country was  
9 a natural gas pipeline with Egypt, where Israel agreed to purchase 60 billion cubic feet (bcf) per year of  
10 natural gas from Egypt. However, the pipeline has been attacked a dozen times by terrorists and since  
11 been suspended by Egyptian authorities (Bahgat, 2014), and is unlikely to continue, making Israel's  
12 electricity grid more vulnerable (Siddig and Grethe, 2014), (Bahgat, 2014). As such, energy policy in  
13 Israel has focused largely on the electricity grid rather than transport, even though the policies set in  
14 place to develop a more robust electric grid would also have developed an electric grid readily capable  
15 of cheaply charging EVs (Teschner and Paavola, 2013). In 2010, the Israeli government passed a climate  
16 change bill (the National GHG Emissions Reduction Act), focusing on reducing electricity consumption by  
17 promoting energy efficiency, development of solar energy and the development of natural gas, but was  
18 critiqued by the environmental community for failing to take a system-wide approach (such as  
19 implementation of a carbon tax) (Michaels and Tal, 2015).

20           In stark contrast, there has been little discussion or policy regarding the energy security of oil  
21 and the electrification of transportation in Israel. As shown in Table 2 above, the extent of policies  
22 encouraging EV adoption in Israel is largely an exemption from taxes. Likewise, because Israel largely  
23 imports its oil from distant countries (Bahgat, 2008), the fuel supply and consumption of oil continues to  
24 be disconnected from Israel's prioritization of energy security. A disruption of one Israel's oil suppliers



1 would entail switching importers and potentially increasing gasoline prices, while a disruption in natural  
2 gas supply could potentially cause economically devastating blackouts (Michaels and Tal,  
3 2015)(Teschner and Paavola, 2013).

4           Second, such dependence has convinced Israel to focus on natural gas as a preferred fuel source  
5 for power and vehicles, cannibalizing the market potential for electric mobility. Around the same time  
6 as its pipeline was getting attacked, Israel discovered one of the largest offshore natural gas deposits in  
7 the world, aptly named Leviathan, estimated at a size of 16,000 trillion cubic feet (tcf), vastly  
8 outweighing Israel's annual use of 0.24 tcf/year (Bahgat, 2014). Israel's electricity grid remains  
9 (according to some) "on the verge of a crisis" (Teschner and Paavola, 2013), and the development of  
10 domestic offshore natural gas would have substantial economic implications, increasing the welfare of  
11 Israelis by \$300-\$400 million (Siddig and Grethe, 2014). Thus, energy policy discussions have frequently  
12 centered on the importance of developing and diversifying to natural gas, not electric mobility  
13 (Fischhendler and Nathan, 2014). Similarly, the development of solar electricity facilities in the Negev  
14 Desert has likewise been discussed in the context of energy security and independence (Fischhendler,  
15 2015).

16           Third, and further hurting markets for EVs, Israel has enacted some of the most beneficial  
17 policies and incentives for the development of fossil fuels, and somewhat marginalized environmental  
18 concerns such as climate change (Bahgat, 2014). Israelis think of climate change as a quality of life issue  
19 and therefore put other elements of national security first (Michaels and Tal, 2015), rather viewing  
20 climate change as a real, present, environmental hazard that Driori & Yuchtman-Yaar (2002) postulated  
21 led to greater environmental awareness among Israelis. And worse yet, even when environmental  
22 issues are visible to the Israeli, studies have shown that Israeli citizens tend to blame largely government  
23 and industry, almost none blame citizens. For example, a survey conducted in Israel's three largest cities  
24 found that around 80% to 90% of the blame regarding air pollution should be the central or local

1 government, with less than 2% of the blame associated with private citizens (Drori and Yuchtman-Yaar  
2 2002). Absent significant and substantial government support for electric vehicles, it is unlikely that  
3 citizens will adopt electric vehicles out of their own impetus for purely environmental reasons.  
4 Confusingly, Israelis and their institutions are well aware of many of the ecological problems in their  
5 country, often acknowledge their severity, but fail to take any action to prevent environmental  
6 degradation, showing signs of “environmental schizophrenia” (Newman, 2009).

7           The average Israeli may not “connect the dots” to the energy security implications and  
8 environmental impacts of their transportation and oil consumption. Thus, similar to how Danes are  
9 “passively” green, we propose that Israelis are “passively” energy secure. Like Denmark’s prioritization  
10 of green energy, Israel’s prioritization of energy security has largely been done without the active  
11 participation of Israeli citizens – rather it has been done at a national scale. While natural gas and solar  
12 development do not require action of average Israelis, the adoption of electric vehicles requires  
13 personal investment and behavioral change. Without the support of policy or the securitization of  
14 transportation (Michaels and Tal, 2015), Better Place also faced an uphill battle with the Israeli public.  
15 Finally, a large portion of the Israeli vehicle fleet, especially newly purchased vehicles, are purchased by  
16 employers and offered as employment benefits (Frenkel, Bendit, and Kaplan 2014). Indeed, a significant  
17 subsection of the Israeli population does not pay for their car or its fuel (Bahgat, 2014), further removing  
18 the consumer from being “actively” energy secure. Thus, the average Israeli citizen, assuming that they  
19 were not provided a company car already, may not have viewed Better Place in the context of energy  
20 security nor have been willing to pay for its environmental benefits.

21           In sum, Israel is indeed very concerned about energy security, however it is mostly associated  
22 with developing their own supplies of fossil fuels, and little was done to actually encourage more  
23 sustainable transport. While Israelis were thought to be more cognizant of environmental issues, these  
24 are not defined in terms of national security (Newman, 2009), and often take the backseat to more

1 traditionally focused energy security issues such as import dependence or security of supply. At the  
2 same time, the environmental community in Israel has not made great strides in proactive climate  
3 change mitigation policies, but rather focus on responding to environmental hazards – essentially  
4 dealing with the symptoms, not the roots, of environmental problems (Tal et al., 2013). While it was  
5 expected that Israel would define climate change and oil consumption in terms of national security, this  
6 argument never truly gained traction, and led to a lack of government support of renewable energy  
7 systems (Michaels and Tal 2015), as well as indifference from the Israeli public. As a result of Israel  
8 decoupling oil consumption from matters of national security, the argument for the adoption of EVs was  
9 solely environmental, and still required substantial behavioral change from the average Israeli. Absent  
10 consistent and substantial policy support, Better Place, despite its potential, geopolitical, energy security  
11 and environmental benefits to Israel, competed in a market that was not inherently more supportive of  
12 electric vehicles than any other country.

### 13 6. Why Didn't Better Place Overcome Range Anxiety?

14 The fact that Denmark and Israel may have not been special environments for electric vehicles  
15 to flourish may not explain the failure of Better Place in these two countries by itself. Moreover, Better  
16 Place also failed to make a substantial mark in other parts of the world, despite their seemingly solid  
17 business model. From a purely electric vehicle perspective (ignoring variances in environmental  
18 perspectives from country to country), this paper contends that the main barriers that Better Place  
19 attempted to resolve, long charging time and range anxiety, may not be the most salient barriers to  
20 electric vehicle adoption.

21 From a purely technical perspective, the range of most electric vehicles is already more than  
22 sufficient for the vast majority of trips taken by personal vehicles (and it has been for many years). For  
23 example, in California, Zhang et al (2015) found that the average vehicle traveled only 7.8 miles per trip,

1 and 31.8 miles per day. Moreover, with installing only 290 charging stations in the entire state, the  
2 authors found that 98% of vehicles could feasibly be converted to electric vehicles. If people were  
3 willing to alter their driving behavior for no more than 10 days a year, then well over 95% of people's  
4 driving needs could be met by an electric vehicle with a range of only 100 miles (Pearre et al., 2011).  
5 Likewise, even after substantial wear on the battery, such as 20% loss of battery capacity, 85% of daily  
6 travel needs can still be met, implying "that range anxiety may be an over-stated concern" (Saxena et  
7 al., 2015).

8 In spite of this, however, it has long been established the average consumer *views* range anxiety  
9 and charging time as a major barrier to the adoption of electric vehicles. However, of the several factors  
10 that form range anxiety, such as battery size, charging infrastructure, and charging time, most surveys  
11 have shown that reducing charging time is the least of these barriers. For example, Hidrue et al. (2011)  
12 found that people are willing to pay 44% more to extend the range of an electric vehicle from 150 miles  
13 to 200 miles than to decrease the charging time from 1 hour to 10 minutes. Perhaps the average  
14 consumer is willing to stop for longer if this implies that they would have to stop less often. The  
15 difference in additional willingness-to-pay (WTP) for reducing charging time from 1 hour to ten minutes  
16 is roughly similar to the additional WTP for increasing the performance of the electric vehicle from 5%  
17 slower than a gasoline vehicle to 5% faster (Hidrue et al., 2011).

18 Likewise, a study in South Korea found that consumers were willing to pay \$2,500 as a lump sum  
19 to increase the accessibility of chargers from just ordinary locations to specialized locations, such as at  
20 gas stations (Hong et al., 2012). On an annual basis, Hong et al. (2012) noted that South Korean  
21 consumers were only willing to pay \$1,250 per year for the ability to swap batteries, and \$751 a year to  
22 be guaranteed access to chargers in all locations. Adding these numbers together, about \$2,000 per  
23 year, is still significantly less than any of Better Place's annual subscription plans, which were 50% to  
24 300% more expensive than this WTP (Loveday, 2011). Therefore, while the average consumer is willing

1 to pay more to make charging more convenient and accessible, it is not clear that the creation of a quick  
2 and large network of chargers and battery swapping stations would erode a major barrier to the  
3 adoption of electric vehicles, nor would it be cost effective.

4 In light of the above, the question remains why range anxiety persists as a barrier to adoption of  
5 electric vehicles. Some studies have found that driving range was no longer considered a problem after  
6 drivers experienced electric vehicles (Ryghaug and Toftaker, 2014),(Rauh et al., 2014). Range anxiety  
7 could be borne largely out of their ignorance of daily driving practices compared to an electric vehicle's  
8 technical capabilities. At the same time, other studies found that after experiencing electric vehicles,  
9 range anxiety continued to be a critical factor for drivers, in some cases increasing (Jensen et al., 2013),  
10 (Krause et al., 2013). Thus, confusingly, range anxiety has been found to both decrease and increase  
11 after an individual experiences driving of an electric vehicle.

12 Perhaps range anxiety, and the correlated need for public charging infrastructure, is not  
13 dependent on the technical aspects of the electric vehicle or the charging system, but rather entirely  
14 dependent on individual characteristics (Rauh et al., 2014). Essentially, those who have characteristics  
15 more attuned to driving an electric vehicle will view range anxiety is a limited barrier, whereas those  
16 who reject electric vehicles will view range anxiety as a major barrier, even after driving an electric  
17 vehicle. We concur with Kirsch (2000: 24-25), who astutely noted more than a decade ago that:

18 Blaming the battery does not provide a full explanation ... the shorthand determinism explicit in  
19 the blame-the-battery explanation continues to cloud present debates about the future role of  
20 alternatives to internal combustion.

21 If, for instance, energy density and other salient technical properties govern technological preferences  
22 alone, we would all drive uranium fueled, fission-powered cars. Thus, the solution to range anxiety may  
23 not be construction of an expansive and expensive charging and battery swapping network, but rather  
24 investigating the individual characteristics that determine general willingness to buy an electric vehicle.

1           Indeed, because changing behavior, expectations and attitudes regarding electric vehicles may  
2 be untenable (Flamm and Agrawal, 2012), the best solution to range anxiety may be drastically  
3 increasing performance of batteries and chargers such their designs minimize alterations to lifestyle and  
4 behavior in comparison to the traditional vehicle (Sovacool and Hirsh, 2009). Nonetheless, until that  
5 point, range anxiety may continue to be a post-hoc excuse for consumers to reject electric vehicles in  
6 order to avoid changing their behavior or desires. However, the structure of Better Place as a company  
7 was designed specifically to reduce range anxiety and make recharging an electric vehicle more like a  
8 traditional gasoline vehicle, yet still failed. Examining the failure of Better Place, as well as the existing  
9 literature, this paper proposes that range anxiety may only be the surface of a much deeper, more  
10 complex problem regarding identity and electric vehicles.

#### 11 *7. The Future of Battery Swapping: Will there be another Better Place?*

12           Though Better Place failed due to a mix of overstretch, overinvestment in battery swapping  
13 technology, general mismanagement, and a misunderstanding of its first two core markets, there are  
14 several reasons that battery swapping may still be in the future of electric vehicles. Tesla has recently  
15 investigated battery swapping technology (but putting off large-scale development until interest  
16 develops)(Korosec, 2015), and battery swapping remains the only way to recharge an EV to a similar  
17 rates to traditional gasoline vehicles. One major driver that may lead to the future development of  
18 battery swapping stations is the drastic historical and projected future decreases to battery costs (DOE,  
19 2014). Since Better Place was in operation, battery prices per kWh capacity have dropped by about half,  
20 and are projected to drop by another half in the coming years. This would have greatly reduced the cost  
21 of having extra batteries stored in the swapping station network. At the same time, the development of  
22 vehicle-to-grid (V2G) technology could have also presented another use for the batteries in the  
23 swapping stations (Battistelli and Conejo, 2014). Both of these would have reduced the operational cost

1 of the charging and battery swapping network, and this financial stability may have allowed Better Place  
2 more time to get Israelis and Danes to adopt EVs.

3           On the other hand, there are several reasons that battery swapping may already be obsolete.  
4 Because batteries are becoming cheaper, combined with future technology developments increasing  
5 capacity (DOE, 2014), the future electric vehicle will likely have a range of 200 to 300 miles , greatly  
6 reducing the times where charging outside of the home or work is even necessary (Zhang et al., 2015).  
7 Second, the average charger will continue to increase in capacity, becoming more efficient and has  
8 become less costly, thereby reducing recharging time, and decreasing the marginal benefits of battery  
9 swapping (Yilmaz and Krein, 2013) (Burger and Reichert, 2011) (Korosec, 2015). Finally, large-scale  
10 implementation of battery swapping would likely require standardization across car manufacturers, but  
11 car companies would have limited incentive to all agree to a single standard (Budde Christensen et al.,  
12 2012). Thus, the future of battery swapping is at a critical juncture, where it could become obsolete or  
13 relegated to a niche role in the EV infrastructure system.

#### 14 8. Conclusion and Policy Implications

15           In sum, Better Place presented a novel idea to reduce range anxiety and the high capital cost of  
16 electric vehicles, and operated in one of the most widely-perceived “green” societies in the world  
17 (Denmark) alongside one where energy security is perceived to be of paramount concern (Israel).  
18 Nonetheless, Better Place operated from only 2007 to 2013, failing to sell more than 400 vehicles in  
19 Denmark and 900 vehicles in Israel. This paper finds that this failure can be explained by a confluence of  
20 social, technical, political, and environmental factors that precipitated the demise of BP. These factors  
21 cut across environmental attitudes and resistance to change among users, mismanagement and  
22 strategic blunders involving corporate strategy, and higher than expected capital costs for vehicles. In  
23 addition, the fact that Danish society is only “passively” greener than other societies, and because

1 electric vehicles require active changes to behavior or lifestyle, electric vehicle implementation in  
2 Denmark was still an uphill challenge. In Israel, general government and citizen environmental  
3 awareness did not translate to interest in electric vehicle adoption because this was not viewed as either  
4 an essential energy or national security issue. These all created a “seamless web” of sociotechnical  
5 constraints on BP’s ability to successfully meet its mission and promote its rather innovative business  
6 model, leaving their vehicles and charging stations open to “interpretive flexibility” where many  
7 potential adopters simply rejected the technology.

8           Moreover, this paper supposes that range anxiety may not be a functional barrier to electric  
9 vehicle adoption, and may instead be an excuse given by consumers to refrain from changing their  
10 behavior, identity and desires regarding ownership of a vehicle. We must, as Kirsch has noted, reject  
11 the determinism inherent in the “blame the battery” explanation for failure. Future developers of  
12 electric vehicles and its systems should be cognizant of the potentially deeper connotations of range  
13 anxiety pertaining to consumer’s personalities and the required governmental, societal, and personal  
14 support required for successful implementation of electric vehicles.



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